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13281 U.S.PTO

PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032

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|  |   |                               |  |                                   |                |
|--|---|-------------------------------|--|-----------------------------------|----------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>  |   | <b>Attorney Docket No.</b>    | SON-2973   |                                   |                |
|  |   | <b>First Inventor</b>         | Fumio NAKAJIMA   |                                   |                |
|  |   | <b>Title</b>                  | GAMMA CORRECTION DEVICE IN IMAGE CAPTURING APPARATUS   |                                   |                |
|  |   | <b>Express Mail Label No.</b> |  |                                   |                |
| <b>APPLICATION ELEMENTS</b><br><small>See MPEP chapter 600 concerning utility patent application contents.</small>   |   |                               | <b>MS Patent Application</b><br><b>ADDRESS TO:</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |                                   |                |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input type="checkbox"/> Applicant claims small entity status.<br/>See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification      [Total Pages] <b>21</b><br/>(preferred arrangement set forth below)<br/>- Descriptive title of the invention<br/>- Cross Reference to Related Applications<br/>- Statement Regarding Fed sponsored R &amp; D<br/>- Reference to sequence listing, a table, or a computer program listing appendix<br/>- Background of the Invention<br/>- Brief Summary of the Invention<br/>- Brief Description of the Drawings (if filed)<br/>- Detailed Description<br/>- Claim(s)<br/>- Abstract of the Disclosure</p> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113)      [Total Sheets] <b>4</b></p> <p>5. Oath or Declaration      [Total Sheets] <b>2</b><br/>a. <input type="checkbox"/> Newly executed (original or copy)<br/>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/>(for continuation/divisional with Box 18 completed)<br/>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s)<br/>named in the prior application,<br/>see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> <p>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:<br/><input type="checkbox"/> Continuation    <input type="checkbox"/> Divisional    <input type="checkbox"/> Continuation-in-part (CIP)    of prior application No.: _____</p> <p>Prior application information: Examiner _____ Art Unit: _____</p> <p>For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p> |   |                               |  |                                   |                |
| <b>ACCOMPANYING APPLICATION PARTS</b>  |   |                               |  |                                   |                |
| <p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement      <input type="checkbox"/> Power of Attorney</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449      <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>(Should be specifically itemized)</p> <p>15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s)<br/>(if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i).<br/>Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input type="checkbox"/> Other: _____</p>  |   |                               |  |                                   |                |
| <b>19. CORRESPONDENCE ADDRESS</b>  |   |                               |  |                                   |                |
| <input checked="" type="checkbox"/> Customer Number: <b>23353</b>  |   | <b>OR</b>                     | <input type="checkbox"/> Correspondence address below  |                                   |                |
| Name   | RADER, FISHMAN & GRAUER PLLC<br>Ronald P. Kananen |                               |  |                                   |                |
| Address  | 1233 20th Street, N.W.<br>Suite 501               |                               |  |                                   |                |
| City   | Washington  | State                         | DC   | Zip Code                          |                |
| Country  | US  | Telephone                     | (202) 955-3750   | Fax                               |                |
| Name (Print/Type)  |   | Ronald P. Kananen             |  | Registration No. (Attorney/Agent) | 24,104         |
| Signature  |   |                               |  | Date                              | March 29, 2004 |

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# FEE TRANSMITTAL

## for FY 2003

Effective 01/01/2003, Patent fees are subject to annual revision.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 770.00)

**Complete if Known**

|                      |                  |
|----------------------|------------------|
| Application Number   | Not Yet Assigned |
| Filing Date          | March 29, 2004   |
| First Named Inventor | Fumio NAKAJIMA   |
| Examiner Name        | Not Yet Assigned |
| Art Unit             | N/A              |
| Attorney Docket No.  | SON-2973         |

**METHOD OF PAYMENT (check all that apply)**

Check  Credit Card  Money Order  Other  None

Deposit Account:

Deposit Account Number **18-0013**

Deposit Account Name **Rader, Fishman & Grauer PLLC**

The Director is authorized to: (check all that apply)

Charge fee(s) indicated below  Credit any overpayments

Charge any additional fee(s) during the pendency of this application

Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

| Large Entity                      | Small Entity | Fee Description | Fee Paid |
|-----------------------------------|--------------|-----------------|----------|
| Fee Code                          | Fee (\$)     | Fee Code        | Fee (\$) |
| 1051                              | 130          | 2051            | 65       |
| 1052                              | 50           | 2052            | 25       |
| 1053                              | 130          | 1053            | 130      |
| 1812                              | 2,520        | 1812            | 2,520    |
| 1804                              | 920*         | 1804            | 920*     |
| 1805                              | 1,840*       | 1805            | 1,840*   |
| 1251                              | 110          | 2251            | 55       |
| 1252                              | 410          | 2252            | 205      |
| 1253                              | 930          | 2253            | 465      |
| 1254                              | 1,450        | 2254            | 725      |
| 1255                              | 1,970        | 2255            | 985      |
| 1401                              | 320          | 2401            | 160      |
| 1402                              | 320          | 2402            | 160      |
| 1403                              | 280          | 2403            | 140      |
| 1451                              | 1,510        | 1451            | 1,510    |
| 1452                              | 110          | 2452            | 55       |
| 1453                              | 1,300        | 2453            | 650      |
| 1501                              | 1,300        | 2501            | 650      |
| 1502                              | 470          | 2502            | 235      |
| 1503                              | 630          | 2503            | 315      |
| 1460                              | 130          | 1460            | 130      |
| 1807                              | 50           | 1807            | 50       |
| 1806                              | 180          | 1806            | 180      |
| 8021                              | 40           | 8021            | 40       |
| 1809                              | 750          | 2809            | 375      |
| 1810                              | 750          | 2810            | 375      |
| 1801                              | 750          | 2801            | 375      |
| 1802                              | 900          | 1802            | 900      |
| Other fee (specify)               |              |                 |          |
| *Reduced by Basic Filing Fee Paid |              |                 |          |
| SUBTOTAL (3) (\$ 0.00)            |              |                 |          |

\*\*or number previously paid, if greater. For Reissues, see above

| SUBMITTED BY      |                   | (Complete if applicable)          |        |                          |
|-------------------|-------------------|-----------------------------------|--------|--------------------------|
| Name (Print/Type) | Ronald P. Kanahen | Registration No. (Attorney/Agent) | 24,104 | Telephone (202) 955-3750 |
| Signature         |                   |                                   |        | Date March 29, 2004      |